

Bids
Received

Act 1 Construction, Inc.

444 Sixth Street

Morco, CA 92860

Lic: 657517 A, B, C8, C12, C29

DIR: 1000004899

PK

SD CNTY PURCH *15 JUN 11 PM 01:17

#1

County of San Diego - Dept. of Purchasing + Contracting
RFB 6907 - Felicita Park Turf + Playground Improvements
5560 Overland Avenue, Suite 270
San Diego, CA 92123-1204

Bid Date: 6/11/15

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

PROPOSAL TO THE BOARD FOR CONSTRUCTION OF
FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS
ORACLE PROJECT NO. 1017898
BID NO.: 6907

Name of Bidder Orcll Construction
Business Address 444 Sixth Street - Norco, CA 92860
Place of Residence 2197 Coronado Ave Norco, CA 92860

LOCATION

The work to be performed under this Contract is located in the vicinity of the city of Escondido, County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, 2, and 3, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated 2010, and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS
742 Clarence Lane, Escondido, CA 92025

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

– BASE BID:

ITEM	DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL
AREA 6 (BASE BID):					
1	MOBILIZATION, INCLUDING CONSTR. FENCING	1	LS	57,575.31	57,575.31
2	SURVEYING	1	LS	12,000	12,000
3	DEMOLITION & VEGETATION REMOVAL	1	LS	48,450	48,450
4	WATER POLLUTION CONTROL PLAN & WATER CONTROL MEASURES: WATTLES, CONSTR. ENTRANCE, CONCRETE WASHOUT, ETC.	1	LS	1,671.59	1,671.59
5	EXISTING BENCH SALVAGE & REINSTALLATION	4	EA	1,500	1,500
6	GRADING	1	LS	27,000	27,000
7	SYNTHETIC TURF DRAINAGE	1	LS	5,910	5,910
8	PLAYGROUND DRAINAGE	1	LS	7,690	7,690.00
9	6" X 12" SYNTHETIC TURF CONCRETE CURBING	227	LF	30	6,810
10	SYNTHETIC TURF (42 OZ., 2-COLOR) W/ORGANIC INFILL, POROUS BASE, FILTER FABRIC & SUBBASE SCARIFYING & RECOMPACTION	9,896	SF	8.50	84,116
11	8" x 16" DEPTH PLAYGROUND CONCRETE CURB	254	LF	38	9,652
12	POURED-IN-PLACE UNITARY RUBBER BUFFINGS SAFETY SURFACING	6,021	SF	11	66,231
13	4" DEPTH CONCRETE SUB-SLAB UNDER RUBBER SURFACING INCLUDING REINFORCEMENT & SUBBASE COMPACTION	6,021	SF	5.50	33,115.50
14	4" DEPTH NATURAL GRAY CONCRETE PAVEMENT W/DEEPENED EDGE	177	SF	12	2,124
15	4" DEPTH NATURAL GRAY CONC. PAVEMENT & RAMPS	113	SF	12	1,356
16	PLAY AREA SHADE STRUCTURES	1	LS	76,265	76,265
17	NEW PLAY EQUIPMENT & SIGNAGE	1	LS	22,422	22,422
18	ALUMINUM EDGING	46	LF	20	920
19	DECORATIVE ROCK MULCH, 3" DEPTH OVER WEED BARRIER	816	SF	13	10,608
20	SYNTHETIC TURF AREA IRRIGATION SYSTEM	9,896	SF	2.00	19,792
21	TREE BUBBLER IRRIGATION	1	LS	11,025	11,025

22	CLEAR EXIST. VALVE BOXES & ADJUST EXIST. IRRIGATION IN AREA OF WORK	1	LS	10,500	10,500
23	INSTALL HI-LO DRINKING FOUNTAIN at PLAY AREA	1	LS	7,000	7,000
24	INSTALL HI-LO DRINKING FOUNTAIN at RESTROOM, INCLUDING NEW SUMP DRAIN & REPAIRING CONCRETE PAVING.	1	LS	7,000	7,000
25	INSTALL 36" BOX TREES, INCLUDING 1-YEAR WARRANTY	4	EA	7,140	7,140
26	3" DEPTH WOOD MULCH PATH, PER LANDSCAPE PLAN	6	CY	1,416	1,416
27	3" DEPTH SHREDDED MULCH IN ALL PLANT BEDS	54	CY	7,074	7,074
28	PEDESTRIAN RAMP HANDRAILS & SKATESTOPPERS	1	LS	15,000	15,000
29	REPAIR RESTROOM AREA PLANTING & IRRIGATION	1	LS	3,150	3,150
30	90-day LANDSCAPE MAINTENANCE PERIOD	1	LS	4,725	4,725
BASE BID TOTAL:					569,188.40

ADDITIVE ALTERNATE #1 – HORSE SHOE PITS:

ITEM	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	MOBILIZATION, INCLUDING CONSTR. FENCING	1	LS	15,000	15,000
2	STAKING/LAYOUT	1	LS	500	500
3	DEMOLITION & VEGETATION REMOVAL	1	LS	25,000	25,000
4	WATER POLLUTION CONTROL PLAN & MEASURE: WATTLES, CONSTR. ENTRANCE, CONC. WASHOUTS, ETC.	1	LS	6,000	6,000
5	GRADING	1	LS	15,000	15,000
6	4' HT. CMU RETAINING WALLS	151	LF	150	22,650
7	4' depth NATURAL GRAY CONCRETE PAVING	1863	SF	12	22,356
8	HORSE PITS INCLUDING TIMBER EDGING, WOOD BACKSTOP, STEEL STAKE & FOOTING, & GOPHER BARRIER	1	LS	7,500	7,500
9	2" STABILIZED DG OVER 4" CLASS II BASE & SAND IN PITS	302	SF	15	4,530
10	CONCRETE CURB, PER SDRSD G-1	30	LF	50	1,500
11	CONCRETE ADA PEDESTRIAN RAMP	1	LS	5,000	5,000

12	ASPHALT PAVING & REPAIR, RESTRIPIING, AISLE STRIPING, ADA SIGNAGE	1	LS	3,500	3,500
13	3" DEPTH BARK MULCH GROUND COVER	55	CY	237	13,035
14	6' BENCH	2	EA	2,000	4,000
ADDITIVE ALTERNATE #1 TOTAL:					145,571

ADDITIVE ALTERNATE #2 – SAND VOLLEYBALL COURT:					
ITEM	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	MOBILIZATION, INCLUDING CONSTR. FENCING	1	LS	16,500	16,500
2	SURVEY & LAYOUT	1	LS	500	500
3	DEMOLITION/VEG. REMOVAL	1	LS	21,000	21,000
4	WATER POLLUTION CONTROL PLAN & MEASURES: WATTLES, CONSTR. ENTRANCE, CONC. WASHOUT, ETC.	1	LS	10,000	10,000
5	GRADING	1	LS	10,000	10,000
6	SALVAGE & RELOCATE BENCH	1	LS	500	500
7	8" X 18" CONCRETE CURB	260	LF	50	13,000
8	VOLLEYBALL COURT SAND	185	CY	68	12,580
9	VOLLEYBALL COURT GRADING, DRAINAGE, FILTER FABRIC, & GOPHER BARRIER	1	LS	56,000	56,000
10	VOLLEYBALL COURT EQUIPMENT & INSTALL	1	LS	7,500	7,500
11	TREE RELOCATION	3	EA	3,850	11,550
12	4" DEPTH CONCRETE PAVING	320	SF	15	4,800
13	6" DEPTH CONCRETE VEHICULAR PAVING INCLUDING COMPACTED SUBBASE, CLASS II BASE & REINFORCEMENT	110	SF	15	1,650
14	IRRIGATION MODIFICATION, REPAIR & ADJUSTMENT	1	LS	5,250	5,250
15	TURF REPAIR & HYDROSEEDING	1	LS	3,150	3,150
16	3" DEPTH WOOD CHIP- GROUND COVER	62	CY	236	14,632
TOTAL ADDITIVE ALTERNATE #2 TOTAL:					188,612

ADDITIVE ALTERNATE #3 – AREA 6 SHRUBS, GROUND COVER & SHRUB BED IRRIGATION:

ITEM	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	DEMO EXISTING IRRIGATION	1	LS	6,300	6,300
2	15 GAL. SHRUBS	11	EA	210	2,310
3	5 GALLON SHRUBS	105	EA	26	2,730
4	1 GALLON SHRUBS	359	EA	15	5,385
5	FLATTED GROUND COVER	464	EA	2	928
6	AMEND SOIL & FINE GRADING	5,808	SF	2.25	13,068
7	NEW SHRUB BED IRRIGATION	5,808	SF	8.70	50,529.60
8	90-DAY MAINTENANCE PERIOD	1	LS	6,300	6,300
TOTAL ADDITIVE ALTERNATE #3 TOTAL:					87,550.60

BID TOTALS

BASE BID TOTAL.....\$ 569,188.40
 BASE BID + ADDITIVE ALTERNATE 1 TOTAL.....\$ 714,759.40
 BASE BID + ADDITIVE ALTERNATES 1 AND 2 TOTAL.....\$ 903,371.40
 BASE BID + ADDITIVE ALTERNATES 1, 2 AND 3 TOTAL
 (TOTAL BID).....\$ 990,922

NOTE: Specification and Plan sections listed for each bid item are for the convenience of the contractor only and are not complete. Contractor shall be responsible for all portions of the specifications, plans and quantities for this Lump Sum item contract.

NAME OF BIDDER: Oct 1 Construction

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work shown in the base bid, and for Additive Alternates 1, 2, & 3 Schedules. The lowest bid shall be the lowest bid price for one of the following combinations, taken in order, based on a fund amount of \$595,000:

1. Base Bid
2. Base Bid plus Additive Alternate 1
3. Base Bid plus Additive Alternates 1 and 2
4. Base Bid plus Additive Alternates 1, 2, and 3

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder for the base bid plus any combination of the additive alternates, as determined by the Owner, subject to the Owner's right to reject any or all bids, and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced or the submittal is incomplete may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made to the lowest responsible bidder within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS CERTIFICATION

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, offeror certifies that the above provisions of Section 67 of the San Diego County Administrative Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

CERTIFICATION OF COMPLIANCE WITH EXECUTIVE ORDER 11246, AS AMENDED

EACH BIDDER/OFFER, CONTRACTOR OR SUBCONTRACTOR HEREBY CERTIFIES THAT IT WILL FULLY COMPLY WITH EXECUTIVE ORDER 11246, AS AMENDED BY EXECUTIVE ORDER 11375, AND THE EQUAL OPPORTUNITY CLAUSE AND RULES AND REGULATIONS ISSUED THEREUNDER, WHICH ARE HEREBY INCORPORATED BY REFERENCE AS APPROPRIATE. THE CONTRACTOR COMMITS ITSELF TO SUCH COMPLIANCE BY SUBMITTING A PROPERLY SIGNED BID OR OFFER OR BY SIGNING OR OTHERWISE ACCEPTING A CONTRACT OR SUBCONTRACT.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

- 1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
- 2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
- 3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

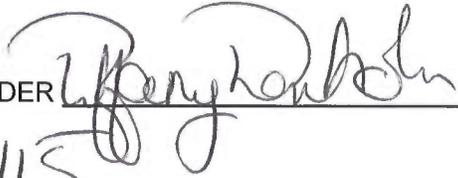
1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss.
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Tiffany Y. Renkelom, being first duly sworn, deposes and says that he or she is (Title) CFO of (Company) act 1 Construction, Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER 
DATE 6/10/15

DESIGNATION OF SUBCONTRACTORS

Set forth below is the completed Designation of Subcontractors form listing whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The Business Name and Address, the Portion of Work, and License Number that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined nonresponsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE".

DESIGNATION OF SUBCONTRACTORS				
PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS	PERCENTAGE OF TOTAL CONTRACT	LICENSE NO.
ITEM NO.	DESCRIPTION OF WORK			
#13	Sub Slab	ACT Engineering 124 S. Trever Anaheim, CA 92810	6%	934581 1000015718
#17	Playground Install	1 of 1 of Pros Landscape Fontana, CA 92335	5%	967975 R/R 1000002374
#1 19, 20, 21, 22 23-27 28-30	Landscape	Pacific Edge Landscape 13465 Comin Road El Cerrito, CA	12%	991618 R/R 1000004545
			TOTAL % SUBCONTRACTED	42.5%

Name of Bidder ACT Construction, Inc

DESIGNATION OF SUBCONTRACTORS

DESIGNATION OF SUBCONTRACTORS				
PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS	PERCENTAGE OF TOTAL CONTRACT	LICENSE NO.
ITEM NO.	DESCRIPTION OF WORK			
#10	Shade Structures	Shade Comforts 77 Solano Square #230 Benicia, CA	12%	881893 DIR 100002070
#11	Rubber Surface	Miracle Recreation PO Box 20475 Dallas Tx	12%	990136 DIR 100005139
#12	Spectra Pave Surface	Spectra Pave Surface	12%	854429 DIR 100002065

TOTAL % SUBCONTRACTED 42.5%

Name of Bidder Act 1 Construction, Inc.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
Oct 1 Construction	1000000899	Tiffany@oct1const.com

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input checked="" type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input checked="" type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
Oct 1 Engineering	10000015718	oct1engineering@gmail.com

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input checked="" type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
Tot 1st Pros	1000002374	jack@tot1stpros.com

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for <u>this</u> Project)

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for <u>this</u> Project)
Shad Comfort	100002070	bill@shadacomfort.com

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input checked="" type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for <u>this</u> Project)
Pacific Edge Landscpp	1000004545	

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for this Project)

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for this Project)

Micro Recreation / Not a Subcontractor	1000005139	
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~~**CLASSIFICATIONS TO BE USED FOR THIS PROJECT:**~~

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for this Project)

Spectra Power	1000005415	
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CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

Photocopy this form for additional subcontractors.

FOR: **FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS**
Oracle Project No. 1017898

Accompanying this bid is Bid Bond

(NOTICE: Insert the words "cash (\$ Bidder's Bond 10%)," "cashier's check," "certified check," or "bidder's bond," as the case may be.) in amount equal to at least ten percent of total of the bid.

The names of all persons interested in the foregoing bid as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

Act 1 Construction, Inc.
Don Tsenhelm, President
Tiffany Tsenhelm, CFO

Licensed in accordance with an act providing for the registration of Contractors,

License No. 657517 Classification (s) A,B,C8,C12,C29 Exp. Date 4/30/16

Warning – If an addendum or addenda have been issued by the County and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN (Act 1 Construction, Inc.)
HERE (Legal Name of Bidder)
(by Tiffany Tsenhelm) (SEAL)
(Signature)
()
()

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 444 Sixth Street - Morco, CA 92860

Telephone (951) 735-1184 Fax 951 737-5342

E-Mail address tiffany@act1const.com

Dated June 10, 20 15, at Morco California

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That we Act 1 Construction, Inc. as Principal, and International Fidelity Insurance Company as Surety,

are held and firmly bound unto the County of San Diego a political subdivision of the State of California, hereinafter called the County, in the penal sum of **TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID** of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of ten percent of total amount bid (10%)

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on 6/11/15 for DATE

FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS, Oracle Project No. 1017898

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 26th day of May 2015..... A.D.

International Fidelity Insurance Company (SEAL) Act 1 Constructidn, Inc. (SEAL)
Michael R. Strahan, Attorney-In-Fact (SEAL) TIBBANY TRENHOLM, C.F.O. (SEAL)
Surety Principal

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF)
COUNTY OF) ss
On this day of in the year 20..... before me a notary public in and for said County and State personally appeared known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the attorney-in-fact of the the corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for Surety must be properly acknowledged. (b) The Attorney-in-fact must attach a certified copy of Power of Attorney.
Notary Public In and for the County of State of California

POWER OF ATTORNEY

INTERNATIONAL FIDELITY INSURANCE COMPANY ALLEGHENY CASUALTY COMPANY

ONE NEWARK CENTER, 20TH FLOOR NEWARK, NEW JERSEY 07102-5207

KNOW ALL MEN BY THESE PRESENTS: That INTERNATIONAL FIDELITY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of New Jersey, and ALLEGHENY CASUALTY COMPANY a corporation organized and existing under the laws of the State of Pennsylvania, having their principal office in the City of Newark, New Jersey, do hereby constitute and appoint

JENNIFER PALMER, MICHAEL R. STRAHAN

San Diego, CA.

their true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by their regularly elected officers at their principal offices.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of the By-Laws of INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY and is granted under and by authority of the following resolution adopted by the Board of Directors of INTERNATIONAL FIDELITY INSURANCE COMPANY at a meeting duly held on the 20th day of July, 2010 and by the Board of Directors of ALLEGHENY CASUALTY COMPANY at a meeting duly held on the 15th day of August, 2000:

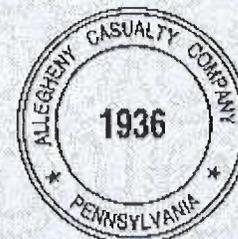
"RESOLVED, that (1) the President, Vice President, Chief Executive Officer or Secretary of the Corporation shall have the power to appoint, and to revoke the appointments of, Attorneys-in-Fact or agents with power and authority as defined or limited in their respective powers of attorney, and to execute on behalf of the Corporation and affix the Corporation's seal thereto, bonds, undertakings, recognizances, contracts of indemnity and other written obligations in the nature thereof or related thereto; and (2) any such Officers of the Corporation may appoint and revoke the appointments of joint-control custodians, agents for acceptance of process, and Attorneys-in-fact with authority to execute waivers and consents on behalf of the Corporation; and (3) the signature of any such Officer of the Corporation and the Corporation's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seals when so used whether heretofore or hereafter, being hereby adopted by the Corporation as the original signature of such officer and the original seal of the Corporation, to be valid and binding upon the Corporation with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY have each executed and attested these presents on this 22nd day of July, 2014.



STATE OF NEW JERSEY
County of Essex

ROBERT W. MINSTER
Chief Executive Officer (International Fidelity Insurance Company) and President (Allegheny Casualty Company)



On this 22nd day of July 2014, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said he is the therein described and authorized officer of INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY; that the seals affixed to said instrument are the Corporate Seals of said Companies; that the said Corporate Seals and his signature were duly affixed by order of the Boards of Directors of said Companies.

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.



A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires April 16, 2019

CERTIFICATION

I, the undersigned officer of INTERNATIONAL FIDELITY INSURANCE COMPANY and ALLEGHENY CASUALTY COMPANY do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Sections of the By-Laws of said Companies as set forth in said Power of Attorney, with the originals on file in the home office of said companies, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 26th day of May, 2015

MARIA BRANCO, Assistant Secretary

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

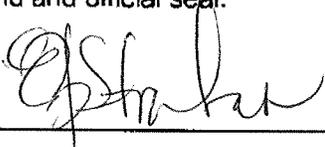
State of California
County of San Diego)

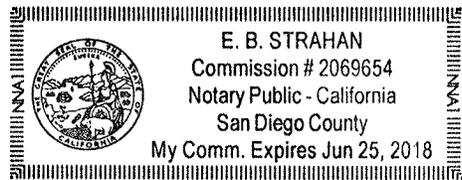
On May 26th, 2015 before me, E. B. Strahan, Notary Public
(insert name and title of the officer)

personally appeared Michael R. Strahan
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Riverside)

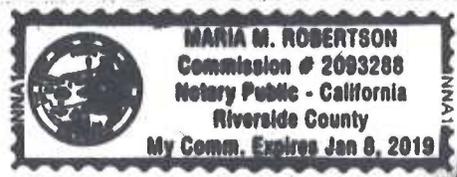
On May 28, 2015 before me, Maria M. Robertson, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Tiffany Trenholm
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Maria M. Robertson
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bid Bond No. BBSU - Felicita Document Date: May 26, 2015
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Tiffany Trenholm
 Corporate Officer -- Title(s): CFO
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: Act 1 Construction, Inc.

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

**COUNTY OF SAN DIEGO
 BIDDER/OFFEROR DVBE INFORMATION
 (DUE WITHIN TWO (2) DAYS OF BID OPENING)**

DATE: 6/11/15 Bid/Offer No.: 6907

PROJECT TITLE: FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS Project/Activity No.: 1017898

BIDDER/OFFEROR: Act 1 Construction, Inc.

BIDDER/OFFEROR REPRESENTATIVE: Tiffany Trenholm

ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL <small>If not entire item, indicate as portions of.</small>	NAME OF CERTIFIED DVBE (PRIME, SUBCONTRACTOR, VENDOR) TO BE USED INCLUDING ADDRESS, TELEPHONE AND CERTIFICATION NUMBER.	DOLLAR AMOUNT TO BE PAID THIS DVBE
#13	Concrete Sub-Slab	Act 1 Engineering 1245 Treber Anaheim, CA 92806	33,115 ⁻
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME, SUBCONTRACTOR/VENDOR)			\$ 33,115 ⁻

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION.

CALCULATION		
Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid/Offer}} \times 100 = \text{Percent of Utilization}$	3% *See DVBE Participation information sections for further information.
1	$\frac{33,115}{569,188} \times 100 = 5.8\%$	

PART IIA

**DOCUMENTS TO BE EXECUTED AND SUBMITTED BY ALL
BIDDERS WHO FAIL TO MEET A DVBE GOAL FOR PUBLIC WORK PROJECTS
ESTIMATED (BY THE COUNTY) TO BE BETWEEN \$500,000 AND \$1 MILLION**

**(SHALL BE SUBMITTED BY E-MAIL TO THE PROCUREMENT CONTRACTING
OFFICER LISTED AS CONTACT FOR THIS RFB WITHIN TWO (2) BUSINESS DAYS OF
THE BID OPENING)**

(Bidders are cautioned that even if their BIDDER DVBE INFORMATION form (page 2-14) indicates the stated DVBE participation has been met, all bidders should still consider submitting Documentation of Good Faith Effort. Submittal of satisfactory Documentation of Good Faith Effort will protect eligibility for award of a contract in the event the County, in its review, finds that the stated DVBE participation has not been met. These documents cannot be submitted in lieu of page 2-14, but may supplement page 2-14).

COUNTY OF SAN DIEGO
DVBE "Good Faith Effort" Package

Documentation of Good Faith Effort
(Due within two (2) days of bid opening)

The DVBE Cover Sheet is to be attached for the required certified DVBE documentation of "Good Faith Effort" estimated by the County to be between \$500,000 and \$1 million.

Date: 06/11/15 Bid/Offer No.: 6907

Project Title: FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS
Project/Activity No. : 1017898

Bidder/Offeror: Act 1 Construction, Inc.

Bidder/Offeror Representative: Tiffany Greenholm

Please check off the following to insure you have included them in your documentation:

- Documentation of "Good Faith Effort" (3 pages including this page)
- Attachment of Any Additional Supporting Documentation

DOCUMENTATION OF GOOD FAITH EFFORT

- A. List potential DVBEs that the bidder solicited prior to prime contractor bid submittal for participation in this contract along with dates.

Certified DVBE Firm Name and Certification No.	Date and Method of Contact (Mail, Fax, Telephone, etc.)	Responded (Yes/No)
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

See attached

Solicitations

DVBE Solicitation Sample:

Bidder must attach a sample of the solicitation sent to certified DVBE firms. If phone contact was made, document conversation: date, time, contact person, and business opportunities discussed.

Felicitia Park Turf & Playground Improvements

Good Faith Effort

Company	Address	City	State	Zip Code	Phone	Classification	Plans Sent	Follow-up	Results
Act 1 Engineering	124 S. Trevor	Anaheim	CA	92806	714-612-3958	DVBE	5/27/2015	Y	will bid
Aherns Mechanical	5959 Mission Gorge Rd, #204	San Diego	CA	92120	619-487-9036	DVBE,SB (micro)	5/27/2015	Y	not bid
American Lady Vets Services, Inc.	24365 Sunnymead Blvd., #B	Moreno Valley	CA	92553-3087	951-943-0517	DVBE,SB (micro)	5/28/2015	Y	no bid
BMP Contractors, Inc.	1197 Bonnie View	Moreno Valley	CA	92555	951-204-6913	DVBE,SB (micro)	5/28/2015	Y	no bid
Epic Pest Control & Lanscape Services	P.O. Box 3235	La Mesa	CA	91944	619-466-3033	DVBE,SB (micro)	5/28/2015	Y	no bid
Mott Engineering	8580 Ferndale Street	San Diego	CA	92126	760-214-4529	DVBE,SB (micro)	5/28/2015	Y	will bid
O'Day Consultants, Inc.	2710 Loker Ave. West, #100	Carlsbad	CA	92010-6609	760-931-7700	DVBE,SB (micro)	5/28/2015	Y	not bid
Paul Loska Land Surveying, Inc.	P.O. Box 1545	Ramona	CA	92065	858-679-1732	DVBE,SB (micro)	5/28/2015	Y	will bid
South Pacific Landscaping & Design	3322 Sweetwater Springs Blvd., Spring Valley		CA	91977	619-454-5336	DVBE,SB (micro)	5/28/2015	Y	will bid / not received
Veteran Communications	350 S. Miliken Ave., #T	Ontario	CA	91761	909-974-1800	DVBE,SDB,SDOS	5/27/2015	Y	no bid
Veterans Construction Services	684 Murray Drive	El Cajon	CA	92020	619-647-0302	DVBE,SB (micro)	5/28/2015	Y	no bid



County of San Diego

JOHN M. PELLEGRINO
DIRECTOR

DEPARTMENT OF PURCHASING AND CONTRACTING
5560 OVERLAND AVENUE, SUITE 270, SAN DIEGO, CALIFORNIA 92123-1204
Phone (858) 505-6367 Fax (858) 715-6452

ALLEN R. HUNSBERGER
ASSISTANT DIRECTOR

June 1, 2015

ADDENDUM NO. 1

REQUEST FOR BID (RFB) 6907 FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS PROJECT; ORACLE PROJECT NO. 1017898

Addendum No. 1 forms a part of the solicitation document and changes the original document only in the manner and to the extent stated.

CHANGES:

1. Replace Section 32 18 00 – Playground Rubber Protective Surfacing of the Solicitation Document with the attached: Section 32 18 00 - Playground Safety Surfacing (Poured-in-Place Rubber)

If you have any questions or comments, please contact Sarah E. Castañeda, Procurement Contracting Officer at (858) 505-6339 or by e-mail at: Sarah.Castaneda@sdcounty.ca.gov.

Attachments: Revised Section 32 18 00

Acknowledged
Allen R. Hunsberger

SECTION 32 18 00

PLAYGROUND SAFETY SURFACING (POURED-IN-PLACE RUBBER)

Part 1 - GENERAL

1.1 SUMMARY: Poured-in-place rubber safety surfacing system.

A. Section Includes:

1. Under this item, the Contractor shall furnish all labor, materials, equipment and perform all operations necessary for the completion of the work as shown on the drawings. This includes placement of rubber surfacing base course and the rubber surfacing top layer/course in the tot lot area, junior lot & the swings area, and in accordance with the drawings, specifications and directions of the Resident Engineer.

B. Related Sections:

1. Section 01 33 00 Submittals
2. Section 11 68 16 Play Equipment
3. Section 32 13 00 Concrete Paving, Concrete subbase, Curbs, Ramps, Footings
4. Section 33 41 00 Storm Drainage & Play Area Subdrainage

1.2 REFERENCES

A. American Society for Testing and Materials (ASTM):

1. ASTM F1292-04 Standard Specification for Impact Attenuation of Surface Systems Under and Around Playground Equipment.

B. The U.S. Consumer Product Safety Commission (CPSC)

C. The Americans with Disabilities Act (ADA) requires that all public places, including playgrounds, provide access for those with physical disabilities.

1. ASTM F1951 Standard Specification for Determination of Accessibility of Surface Systems Under and Around Playground Equipment.

D. The International Play Equipment Manufacturers Association (IPEMA)

provides a Third Party Certification Service whereby an independent laboratory validates a playground surface manufacturer's conformance to ASTM F1292, for impact from falls, and ASTM F2075, for Rubber Play surfacing quality performance.

1.3 SYSTEM DESCRIPTION

A. Performance Requirements: The engineered wood safety surface products shall meet or exceed the following criteria:

1. Shock attenuation (ASTM F1292-04)
2. Gmax: less than 200
3. Head Injury Criteria: less than 1000
4. Accessibility: Comply with requirements of ASTM F1951.

1.4 SUBMITTALS

- A. Comply with requirements in Section 01 33 00 Submittals Schedule.
- B. Product Data: Submit manufacturer's product data and installation instructions
- C. Verification Samples: Submit manufacturer's standard verification samples.
- D. Quality Assurance/Control Submittals: Submit the following:
 - 1. Certificate of qualifications of the playground surfacing installer.
 - 2. Manufacturer's Product Literature and Specification Data.
 - 3. ASTM 1028 Skid Resistance Test.
 - 4. Submit manufacturer's written instructions for recommended maintenance practices.
 - 5. Color samples for customer verification.
 - 6. **Written statement on Manufacturers letterhead certifying that the top surface will not discolor via fading for a period of 5 years from date of installation.**
 - 7. Written manufacturer's warranty for playgrounds.
 - 8. Product liability insurance certificate with project owner as certificate holder.
 - 9. MSDS and Product data sheets for items in Section 2 "Products".
 - 10. ASTM 1292 – If critical fall height is required, attenuation test results shall be submitted by the installer to the requiring agency prior to installation of the surface. The results shall be submitted on the letterhead of the independent testing lab. Impact attenuation results will need to comply with ASTM 1292 *Standard Specification for Impact Attenuation of Surface Systems Under and Around Playground Equipment* for the critical fall height of the equipment
 - 11. IPEMA certification mandatory.
- E. Closeout Submittals: Submit the following:
 - 1. Warranty documents specified herein.

1.5 QUALITY ASSURANCE

- A. Qualifications: Utilize an experienced installer of playground surfacing system, having experience with other projects of the scope and scale of the work described in this section.

1.6 WARRANTY

- A. Project Warranty: Refer to Conditions of the Contract for project warranty provisions.
- B. Manufacturer's Warranty: Submit, for Owner's acceptance, manufacturer's standard warranty document executed by authorized company official. Manufacturer's warranty is in addition to, and not a limitation of, other rights Owner may have under contract documents.

Next

Bid

Anton's Service, Inc.

PO Box 455

Lakeside, CA 92040

To: County of San Diego PEC

Date: 6-11-2015

Time: 2 pm

Bid No: RFB 6907

Bid Name: Felicita Park Turf
and
Playground Improvements

la

SD CNTY PURCH *15 JUN 11 PM0134

2

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

PROPOSAL TO THE BOARD FOR CONSTRUCTION OF
FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS

ORACLE PROJECT NO. 1017898

BID NO.: 6907

Name of Bidder Anton's Service Inc.

Business Address PO Box 455, Lakeside CA 92040

Place of Residence 8865 Winter Gardens Blvd, Lakeside CA 92040

LOCATION

The work to be performed under this Contract is located in the vicinity of the city of Escondido, County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, , and , and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated 2010, and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS
742 Clarence Lane, Escondido, CA 92025

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

- BASE BID:

Anton's Service Inc.

ITEM	DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL
AREA 6 (BASE BID):					
1	MOBILIZATION, INCLUDING CONSTR. FENCING	1	LS	18,964.38	18,964.38
2	SURVEYING	1	LS	5,375.00	5,375.00
3	DEMOLITION & VEGETATION REMOVAL	1	LS	13,887.50	13,887.50
4	WATER POLLUTION CONTROL PLAN & WATER CONTROL MEASURES: WATTLES, CONSTR. ENTRANCE, CONCRETE WASHOUT, ETC.	1	LS	6,500.00	6,500.00
5	EXISTING BENCH SALVAGE & REINSTALLATION	4	EA	543.75	2,175.00
6	GRADING	1	LS	25,225.00	25,225.00
7	SYNTHETIC TURF DRAINAGE	1	LS	5,500.00	5,500.00
8	PLAYGROUND DRAINAGE	1	LS	4,750.00	4,750.00
9	6" X 12" SYNTHETIC TURF CONCRETE CURBING	227	LF	15.00	3,405.00
10	SYNTHETIC TURF (42 OZ., 2-COLOR) W/ORGANIC INFILL, POROUS BASE, FILTER FABRIC & SUBBASE SCARIFYING & RECOMPACTION	9,896	SF	13.34	132,000.00
11	8" x 16" DEPTH PLAYGROUND CONCRETE CURB	254	LF	17.50	4,445.00
12	POURED-IN-PLACE UNITARY RUBBER BUFFINGS SAFETY SURFACING	6,021	SF	11.28	67,925.91
13	4" DEPTH CONCRETE SUB-SLAB UNDER RUBBER SURFACING INCLUDING REINFORCEMENT & SUBBASE COMPACTION	6,021	SF	7.50	45,157.50
14	4" DEPTH NATURAL GRAY CONCRETE PAVEMENT W/DEEPENED EDGE	177	SF	15.00	2,655.00
15	4" DEPTH NATURAL GRAY CONC. PAVEMENT & RAMPS	113	SF	15.00	1,695.00
16	PLAY AREA SHADE STRUCTURES	1	LS	80,110.15	80,110.15
17	NEW PLAY EQUIPMENT & SIGNAGE	1	LS	36,011.73	36,011.73
18	ALUMINUM EDGING	46	LF	101.63	4,675.00
19	DECORATIVE ROCK MULCH, 3" DEPTH OVER WEED BARRIER	816	SF	5.22	4,263.33
20	SYNTHETIC TURF AREA IRRIGATION SYSTEM	9,896	SF	1.45	14,387.50
21	TREE BUBBLER IRRIGATION	1	LS	4,512.50	4,512.50

Antoni's Service Inc.

22	CLEAR EXIST. VALVE BOXES & ADJUST EXIST. IRRIGATION IN AREA OF WORK	1	LS	2,025.00	2,025.00
23	INSTALL HI-LO DRINKING FOUNTAIN at PLAY AREA	1	LS	8,900.00	8,900.00
24	INSTALL HI-LO DRINKING FOUNTAIN at RESTROOM, INCLUDING NEW SUMP DRAIN & REPAIRING CONCRETE PAVING.	1	LS	8,900.00	8,900.00
25	INSTALL 36" BOX TREES, INCLUDING 1-YEAR WARRANTY	4	EA	682.38	2,729.53
26	3" DEPTH WOOD MULCH PATH, PER LANDSCAPE PLAN	6	CY	147.92	887.50
27	3" DEPTH SHREDDED MULCH IN ALL PLANT BEDS	54	CY	74.35	4,015.00
28	PEDESTRIAN RAMP HANDRAILS & SKATESTOPPERS	1	LS	10,168.50	10,168.50
29	REPAIR RESTROOM AREA PLANTING & IRRIGATION	1	LS	4,675.00	4,675.00
30	90-day LANDSCAPE MAINTENANCE PERIOD	1	LS	6,225.00	6,225.00
BASE BID TOTAL:					532,146.03

ADDITIVE ALTERNATE #1 - HORSE SHOE PITS:

ITEM	DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL
1	MOBILIZATION, INCLUDING CONSTR. FENCING	1	LS	2,715.82	2,715.82
2	STAKING/LAYOUT	1	LS	500.00	500.00
3	DEMOLITION & VEGETATION REMOVAL	1	LS	2,112.50	2,112.50
4	WATER POLLUTION CONTROL PLAN & MEASURES: WATTLES, CONSTR. ENTRANCE, CONC. WASHOUTS, ETC.	1	LS	1,250.00	1,250.00
5	GRADING	1	LS	2,112.50	2,112.50
6	4' HT. CMU RETAINING WALLS	151	LF	152.70	23,057.50
7	4' depth NATURAL GRAY CONCRETE PAVING	1863	SF	10.00	18,630.00
8	HORSE PITS INCLUDING TIMBER EDGING, WOOD BACKSTOP, STEEL STAKE & FOOTING, & GOPHER BARRIER	1	LS	5,975.00	5,975.00
9	2" STABILIZED DG OVER 4" CLASS II BASE & SAND IN PITS	302	SF	8.03	2,425.00
10	CONCRETE CURB, PER SDRSD G-1	30	LF	18.75	562.50
11	CONCRETE ADA PEDESTRIAN RAMP	1	LS	3,050.00	3,050.00

Anten's Service Inc.

12	ASPHALT PAVING & REPAIR, RESTRIPING, AISLE STRIPING, ADA SIGNAGE	1	LS	6,250.00	6,250.00
13	3" DEPTH BARK MULCH GROUND COVER	55	CY	60.00	3,300.00
14	6' BENCH	2	EA	960.00	1,920.00
ADDITIVE ALTERNATE #1 TOTAL:					73,860.82

ADDITIVE ALTERNATE #2 - SAND VOLLEYBALL COURT:					
ITEM	DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL
1	MOBILIZATION, INCLUDING CONSTR. FENCING	1	LS	2,492.99	2,492.99
2	SURVEY & LAYOUT	1	LS	250.00	250.00
3	DEMOLITION/VEG REMOVAL	1	LS	6,525.00	6,525.00
4	WATER POLLUTION CONTROL PLAN & MEASURES: WATTLES, CONSTR. ENTRANCE, CONC. WASHOUTS, ETC.	1	LS	1,250.00	1,250.00
5	GRADING	1	LS	6,775.00	6,775.00
6	SALVAGE & RELOCATE BENCH	1	LS	950.00	950.00
7	8" X 18" CONCRETE CURB	260	LF	17.50	4,550.00
8	VOLLEYBALL COURT SAND	185	CY	55.00	10,175.00
9	VOLLEYBALL COURT GRADING, DRAINAGE, FILTER FABRIC, & GOPHER BARRIER	1	LS	8,400.00	8,400.00
10	VOLLEYBALL COURT EQUIPMENT & INSTALL	1	LS	5,800.00	5,800.00
11	TREE RELOCATION	3	EA	625.00	1,875.00
12	4" DEPTH CONCRETE PAVING	320	SF	11.25	3,600.00
13	6" DEPTH CONCRETE VEHICULAR PAVING INCLUDING COMPACTED SUBBASE, CLASS II BASE & REINFORCEMENT	110	SF	17.50	1,925.00
14	IRRIGATION MODIFICATION, REPAIR & ADJUSTMENT	1	LS	1,527.50	1,527.50
15	TURF REPAIR & HYDROSEEDING	1	LS	7,542.40	7,542.40
16	3" DEPTH WOOD CHIP- GROUND COVER	62	CY	45.08	2,795.00
TOTAL ADDITIVE ALTERNATE #2 TOTAL:					66,432.89

ADDITIVE ALTERNATE #3 - AREA 6 SHRUBS, GROUND COVER & SHRUB BED IRRIGATION:					
ITEM	DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL
1	DEMO EXISTING IRRIGATION	1	LS	4,953.88	4,953.88
2	15 GAL. SHRUBS	11	EA	110.00	1,210.00
3	5 GALLON SHRUBS	105	EA	48.08	5,048.75
4	1 GALLON SHRUBS	359	EA	28.95	10,392.50
5	FLATTED GROUND COVER	464	EA	43.64	20,250.00
6	AMEND SOIL & FINE GRADING	5,808	SF	1.89	10,956.67
7	NEW SHRUB BED IRRIGATION	5,808	SF	1.97	11,450.00
8	90-DAY MAINTENANCE PERIOD	1	LS	13,175.00	13,175.00
TOTAL ADDITIVE ALTERNATE #3 TOTAL:					77,436.80

BID TOTALS

BASE BID TOTAL.....	\$	<u>532,146.03</u>
BASE BID + ADDITIVE ALTERNATE 1 TOTAL.....	\$	<u>606,006.85</u>
BASE BID + ADDITIVE ALTERNATES 1 AND 2 TOTAL.....	\$	<u>672,439.74</u>
BASE BID + ADDITIVE ALTERNATES 1, 2 AND 3 TOTAL (TOTAL BID).....	\$	<u>749,876.53</u>

NOTE: Specification and Plan sections listed for each bid item are for the convenience of the contractor only and are not complete. Contractor shall be responsible for all portions of the specifications, plans and quantities for this Lump Sum item contract.

NAME OF BIDDER : ANTON'S SERVICE, INC.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss.
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) Anton Botv D, being first duly sworn, deposes and says that he or she is (Title) President of (Company) Anton's Service Inc. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER 

DATE 6-10-2015

** See attached **

ACKNOWLEDGMENT

State of California
County of San Diego } ss.

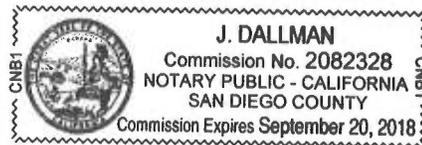
On 6/10/15 before me, J. Dallman
Notary Public, personally appeared Anton Botter II

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Handwritten Signature]
Signature



(seal)

OPTIONAL INFORMATION

Date of Document: 6/10/2015
Type or Title of Document: Non Collusion Affidavit
Number of Pages in Document: 1
Document in a Foreign Language: No

Thumbprint of Signer



Type of Satisfactory Evidence:
[X] Personally Known with Paper Identification
Paper Identification
Credible Witness(es)

Capacity of Signer:
Trustee
Power of Attorney
CEO / CFO / COO
[X] President / Vice-President / Secretary / Treasurer
Other:

Check here if no thumbprint or fingerprint is available.

Other Information:

County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. **BUSINESS TYPE**
 For-profit Non-profit Government
Attach proof of status for Non-profit.
2. **INTERLOCKING DIRECTORATE**
In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors
3. **BUSINESS REPRESENTATION**
Offeror represents as a part of this offer that the ownership, operation, and control of the business are:
 - 3.1. Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or, a manufacturer with 100 or fewer employees? Yes No
 - 3.2. Are you a local business with a physical address within the County of San Diego? Yes No
 - 3.3. Are you certified by the State of California as a:
 Disabled Veteran Business Enterprise (DVBE)
Certification #: _____
 Small Business Enterprise (SBE)
Certification #: 42379
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.
<http://www.dgs.ca.gov/pd/Programs/QSDS.aspx>.
 - 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): 100 %
4. **CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**
Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:
 - 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
 - 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and
- 4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
- 4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
- 4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
- 4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
- 4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.
5. **CERTIFICATE OF CURRENT COST OR PRICING**
This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.
6. **CERTIFICATE OF INDEPENDENT PRICING**
By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:
 - 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
 - 6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
 - 6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: Anton Botter II Signature: _____
Title: President Date: 6-10-2015
Company/Organization: Anton's Service Inc.

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

Revised 07-09-14

DESIGNATION OF SUBCONTRACTORS

Set forth below is the completed Designation of Subcontractors form listing whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The Business Name and Address, the Portion of Work, and License Number that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined nonresponsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE".

DESIGNATION OF SUBCONTRACTORS				
PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS	PERCENTAGE OF TOTAL CONTRACT	LICENSE NO.
ITEM NO.	DESCRIPTION OF WORK			
12	Playground Surfacing	Robertson Industries Inc 2414 West 12th Street Suite 5 Tempe, AZ 85281 760-809-1875	7%	667261
23	Shade Structure	USA Shade & Fabric Structures 1085 Main St, Suite C Orange, CA 92667 714-427-6981	9%	989458

TOTAL % SUBCONTRACTED 39%

Name of Bidder Anton's Service Inc

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
Robertson Industries, Inc	1000002700	dpu-cell@toturf.com

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS <i>Specialty</i>	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
USA Shade & Fabric Structures	1000003533	

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS <i>Specialty</i>	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
Hellas Construction Inc.	1000008779	james@hellasconstruction.com

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS <i>Specialty</i>	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>
Williams & Sons Masonry, Inc.	104000/088	

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input checked="" type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>

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<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
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<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

Photocopy this form for additional subcontractors.

FOR: FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS
Oracle Project No. 1017898

Accompanying this bid is Bid Bond

(NOTICE: Insert the words "cash (\$ 10% Bid Bond)," "cashier's check," "certified check," or "bidder's bond," as the case may be.) in amount equal to at least ten percent of total of the bid.

The names of all persons interested in the foregoing bid as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

Anton Botter II - President
Andre Botter - Vice President
Adrian Botter - CFO

Licensed in accordance with an act providing for the registration of Contractors,

License No. 861069 Classification (s) A, L-12, L-21, P-19 Exp. Date 6-30-2017

Warning – If an addendum or addenda have been issued by the County and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN (Anton's Service Inc.
(Legal Name of Bidder
(
(
HERE (by [Signature] (SEAL)
(Signature Anton Botter II
(
(
(

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address PO Box 455, Lakeside CA 92040

Telephone (619) 579-9000 Fax (619) 749-5597

E-Mail address anton@anton.service.com

Dated June 11th, 20 11, at San Diego California

BIDDER'S BOND

KNOW ALL MEN BY THESE PRESENTS:

That Anton's Service, Inc. we as Principal, and State National Insurance Company, Inc. administered by Contractor Managing General Insurance Agency, Inc. *

as Surety, are held and firmly bound unto the County of San Diego a political subdivision of the State of California, hereinafter called the County, in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the County for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the sum of ten percent of the greatest amount bid (10.00% G.A.B.)

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above-mentioned bid to the County of San Diego for certain construction specifically described as follows, for which bids are to be opened on 6/11/2015 for DATE

FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS, Oracle Project No. 1017898

NOW THEREFORE, if the aforesaid principal shall not withdraw said bid within the period specified therein after the opening of the same, or, if no period be specified, within sixty (60) days after said opening, and shall within the period specified therefor, or, if no period be specified, within ten (10) days after the prescribed forms are presented to him for signature, enter into a written contract with the County, in the prescribed form, in accordance with the bid as accepted, and file the two bonds with the County, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise, it shall be and remain in full force and virtue.

In the event suit is brought upon this bond by the County and judgement is recovered, the Surety shall pay all costs incurred by the Owner in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, We have hereunto set our hands and seals on this 4th day of June 2015 A.D.

State National Insurance Company, Inc. administered by: Contractor Managing General Insurance Agency, Inc. (SEAL) Anton's Service, Inc. (SEAL) Stephanie Hope Shear Attorney-in-Fact Surety (SEAL) Principal (SEAL)

ATTORNEY-IN-FACT ACKNOWLEDGEMENT OF SURETY

STATE OF) COUNTY OF) On this day of in the year 20 before me a notary public in and for said County and State personally appeared known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the attorney-in-fact of the corporation named as Surety in said instrument, and acknowledged to me that he subscribed the name of said corporation thereto as Surety, and his own name as attorney-in-fact.

NOTE: (a) Signature of those executing for Surety must be properly acknowledged. (b) The Attorney-in-fact must attach a certified copy of Power of Attorney. Notary Public In and for the County of State of California

*20335 Ventura Blvd. #426, Woodland Hills, CA 91364

**State National Insurance Company, Inc. Administered by:
CONTRACTOR MANAGING GENERAL INSURANCE AGENCY, INC.**

POWER OF ATTORNEY

KNOW BY ALL THESE PRESENTS That **STATE NATIONAL INSURANCE COMPANY, INC.** a corporation organized and existing under the laws of the State of Texas, having its principal office in Bedford, Texas does hereby constitute and appoint

Stephanie Hope Shear

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, the following bond described as:

Felicita Park Turf and Playground Improvements, Oracle Project No. 1017898

for: Three Million and 00/100 Dollars (\$3,000,000)

and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these present, shall be as binding upon **STATE NATIONAL INSURANCE COMPANY, INC.** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, **STATE NATIONAL INSURANCE COMPANY, INC.** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 24th day of March, 2014.

STATE NATIONAL INSURANCE COMPANY, INC.

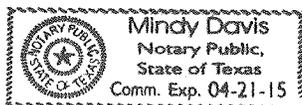
Terry L. Ledbetter, President

Trace Ledbetter, Secretary

**STATE OF TEXAS
County of Tarrant**

On this 24th day of March, 2014 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each of the herein described and authorized officer of **STATE NATIONAL INSURANCE COMPANY, INC.**; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said Company.

IN WITNESS WHEREOF, I have hereunto set my hand at Bedford, Texas the day and year above written.



[Notary Stamp]

Signature of Notary

I, Trace Ledbetter, Secretary of **STATE NATIONAL INSURANCE COMPANY, INC.**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **STATE NATIONAL INSURANCE COMPANY, INC.**, which is still in full force and effect.

IN WITNESS WHEREOF, I have thereunto set my hand and attested the seal of said Company this 4th day of June, 2015

Trace Ledbetter, Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of LOS ANGELES)

On JUN 04 2015 before me, SHIRLEY GIGGLES, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared STEPHANIE HOPE SHEAR
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Next

Bid

WIER CONSTRUCTION CORPORATION
2255 BALTHAM DRIVE
ESCONDIDO CA 92029
LC# 481419 A B C8 C27 HAZ

SEALED BID FOR:

FELICITA PARK TURF &
PLAY GROUND IMPROVEMENTS

COUNTY OF SAN DIEGO

RFB: 6907

PR

SOCNTY PURCH *15 JUN 11 PM0154

#3

2:00 PM

PART II

DOCUMENTS TO BE EXECUTED BY BIDDER

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

PROPOSAL TO THE BOARD FOR CONSTRUCTION OF
FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS
ORACLE PROJECT NO. 1017898
BID NO.: 6907

Name of Bidder WIER CONSTRUCTION CORPORATION

Business Address 2255 BATHAM DR., ESCONDIDO CA

92029

Place of Residence ESCONDIDO, CA

LOCATION

The work to be performed under this Contract is located in the vicinity of the city of Escondido, County of San Diego, State of California.

Said work is to be performed in accordance with the Contract and the Special Provisions annexed hereto and including Addenda Nos. 1, ____, and ____, and also in accordance with the Standard Specifications of the State of California, Department of Transportation, dated 2010, and the modifications to said Standard Specifications and said Amendments contained in Part VII of these Contract Documents.

The work to be done is shown on plans entitled:

FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS
742 Clarence Lane, Escondido, CA 92025

By signing this proposal on the signature portion hereof, the undersigned, as bidder, under penalty of perjury deposes and says: that the only persons or parties interested in this Proposal as Principals are those named herein; that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with said proposal; that the undersigned has carefully examined the location of the proposed work, the annexed proposed form of Contract, and the Plans, Special Provisions and Specifications therein referred to; and the undersigned proposes, and agrees if this Proposal is accepted, that the undersigned will furnish the required Bonds and Contract with the Owner, in the form and copy of the Contract annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all the materials specified in the Contract, in the manner and time therein set forth, and that the undersigned will take in full payment therefor the following unit and lump sum prices, to wit:

The County may deem non-responsive any bids that contain any mathematical errors.

BID SCHEDULE

- BASE BID:

ITEM	DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL
AREA 6 (BASE BID):					
1	MOBILIZATION, INCLUDING CONSTR. FENCING	1	LS	71,640	71,640
2	SURVEYING	1	LS	9,840	9,840
3	DEMOLITION & VEGETATION REMOVAL	1	LS	45,600	45,600
4	WATER POLLUTION CONTROL PLAN & WATER CONTROL MEASURES: WATTLES, CONSTR. ENTRANCE, CONCRETE WASHOUT, ETC.	1	LS	7,800	7,800
5	EXISTING BENCH SALVAGE & REINSTALLATION	4	EA	600	2,400
6	GRADING	1	LS	18,000	18,000
7	SYNTHETIC TURF DRAINAGE	1	LS	7,800	7,800
8	PLAYGROUND DRAINAGE	1	LS	6,600	6,600
9	6" X 12" SYNTHETIC TURF CONCRETE CURBING	227	LF	36	8,172
10	SYNTHETIC TURF (42 OZ., 2-COLOR) W/ORGANIC INFILL, POROUS BASE, FILTER FABRIC & SUBBASE SCARIFYING & RECOMPACTION	9,896	SF	19 15	188,024 158,336
11	8" x 16" DEPTH PLAYGROUND CONCRETE CURB	254	LF	42	10,668
12	POURED-IN-PLACE UNITARY RUBBER BUFFINGS SAFETY SURFACING	6,021	SF	15	90,315
13	4" DEPTH CONCRETE SUB-SLAB UNDER RUBBER SURFACING INCLUDING REINFORCEMENT & SUBBASE COMPACTION	6,021	SF	6	36,126
14	4" DEPTH NATURAL GRAY CONCRETE PAVEMENT W/DEEPENED EDGE	177	SF	10	1,770
15	4" DEPTH NATURAL GRAY CONC. PAVEMENT & RAMPS	113	SF	8	904
16	PLAY AREA SHADE STRUCTURES	1	LS	83,600	83,600
17	NEW PLAY EQUIPMENT & SIGNAGE	1	LS	25,000	25,000
18	ALUMINUM EDGING	46	LF	60	2,760
19	DECORATIVE ROCK MULCH, 3" DEPTH OVER WEED BARRIER	816	SF	5	4,080
20	SYNTHETIC TURF AREA IRRIGATION SYSTEM	9,896	SF	1	9,896
21	TREE BUBBLER IRRIGATION	1	LS	6,000	6,000

22	CLEAR EXIST. VALVE BOXES & ADJUST EXIST. IRRIGATION IN AREA OF WORK	1	LS	5,400	5,400
23	INSTALL HI-LO DRINKING FOUNTAIN at PLAY AREA	1	LS	6,480	6,480
24	INSTALL HI-LO DRINKING FOUNTAIN at RESTROOM, INCLUDING NEW SUMP DRAIN & REPAIRING CONCRETE PAVING.	1	LS	8,640	8,640
25	INSTALL 36" BOX TREES, INCLUDING 1-YEAR WARRANTY	4	EA	1,200	4,800
26	3" DEPTH WOOD MULCH PATH, PER LANDSCAPE PLAN	6	CY	240	1,440
27	3" DEPTH SHREDDED MULCH IN ALL PLANT BEDS	54	CY	60	3,240
28	PEDESTRIAN RAMP HANDRAILS & SKATESTOPPERS	1	LS	4,560	4,560
29	REPAIR RESTROOM AREA PLANTING & IRRIGATION	1	LS	10,800	10,800
30	90-day LANDSCAPE MAINTENANCE PERIOD	1	LS	7,200	7,200
BASE BID TOTAL:					689,555 659,867

ADDITIVE ALTERNATE #1 – HORSE SHOE PITS:

ITEM	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	MOBILIZATION, INCLUDING CONSTR. FENCING	1	LS	12,000	12,000
2	STAKING/LAYOUT	1	LS	2,400	2,400
3	DEMOLITION & VEGETATION REMOVAL	1	LS	4,200	4,200
4	WATER POLLUTION CONTROL PLAN & MEASURE: WATTLES, CONSTR. ENTRANCE, CONC. WASHOUTS, ETC.	1	LS	1,800	1,800
5	GRADING	1	LS	4,800	4,800
6	4' HT. CMU RETAINING WALLS	151	LF	180	27,180
7	4' depth NATURAL GRAY CONCRETE PAVING	1863	SF	5	9,315
8	HORSE PITS INCLUDING TIMBER EDGING, WOOD BACKSTOP, STEEL STAKE & FOOTING, & GOPHER BARRIER	1	LS	14,400	14,400
9	2" STABILIZED DG OVER 4" CLASS II BASE & SAND IN PITS	302	SF	15	4,530
10	CONCRETE CURB, PER SDRSD G-1	30	LF	36	1,080
11	CONCRETE ADA PEDESTRIAN RAMP	1	LS	4,560	4,560

12	ASPHALT PAVING & REPAIR, RESTRIPING, AISLE STRIPING, ADA SIGNAGE	1	LS	3,600	3,600
13	3" DEPTH BARK MULCH GROUND COVER	55	CY	60	3,300
14	6' BENCH	2	EA	3,120	6,240
ADDITIVE ALTERNATE #1 TOTAL:					99,405

ADDITIVE ALTERNATE #2 – SAND VOLLEYBALL COURT:					
ITEM	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	MOBILIZATION, INCLUDING CONSTR. FENCING	1	LS	10,800	10,800
2	SURVEY & LAYOUT	1	LS	2,300	2,300
3	DEMOLITION/VEG. REMOVAL	1	LS	1,800	1,800
4	WATER POLLUTION CONTROL PLAN & MEASURES: WATTLES, CONSTR. ENTRANCE, CONC. WASHOUT, ETC.	1	LS	1,800	1,800
5	GRADING	1	LS	2,400	2,400
6	SALVAGE & RELOCATE BENCH	1	LS	600	600
7	8" X 18" CONCRETE CURB	260	LF	36	9,360
8	VOLLEYBALL COURT SAND	185	CY	60	11,100
9	VOLLEYBALL COURT GRADING, DRAINAGE, FILTER FABRIC, & GOPHER BARRIER	1	LS	14,400	14,400
10	VOLLEYBALL COURT EQUIPMENT & INSTALL	1	LS	6,000	6,000
11	TREE RELOCATION	3	EA	2,400	7,200
12	4" DEPTH CONCRETE PAVING	320	SF	5	1,600
13	6" DEPTH CONCRETE VEHICULAR PAVING INCLUDING COMPACTED SUBBASE, CLASS II BASE & REINFORCEMENT	110	SF	7	770
14	IRRIGATION MODIFICATION, REPAIR & ADJUSTMENT	1	LS	3,600	3,600
15	TURF REPAIR & HYDROSEEDING	1	LS	3,000	3,000
16	3" DEPTH WOOD CHIP- GROUND COVER	62	CY	84	5,208
TOTAL ADDITIVE ALTERNATE #2 TOTAL:					81,938

ADDITIVE ALTERNATE #3 – AREA 6 SHRUBS, GROUND COVER & SHRUB BED IRRIGATION:

ITEM	DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL
1	DEMO EXISTING IRRIGATION	1	LS	6,000	6,000
2	15 GAL. SHRUBS	11	EA	120	1,320
3	5 GALLON SHRUBS	105	EA	66	6,930
4	1 GALLON SHRUBS	359	EA	10	3,590
5	FLATTED GROUND COVER	464	EA	30	13,920
6	AMEND SOIL & FINE GRADING	5,808	SF	1	5,808
7	NEW SHRUB BED IRRIGATION	5,808	SF	4	23,232
8	90-DAY MAINTENANCE PERIOD	1	LS	7,200	7,200
TOTAL ADDITIVE ALTERNATE #3 TOTAL:					68,000

BID TOTALS

BASE BID TOTAL.....\$ 659,867

BASE BID + ADDITIVE ALTERNATE 1 TOTAL.....\$ 759,272

BASE BID + ADDITIVE ALTERNATES 1 AND 2 TOTAL.....\$ 841,240

BASE BID + ADDITIVE ALTERNATES 1, 2 AND 3 TOTAL
(TOTAL BID).....\$ 909,210

NOTE: Specification and Plan sections listed for each bid item are for the convenience of the contractor only and are not complete. Contractor shall be responsible for all portions of the specifications, plans and quantities for this Lump Sum item contract.

NAME OF BIDDER: Wien Construction Corporation

BID COMPARISON AND AWARD

If this Proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give in sums as stated in the Notice to Contractors Inviting Bids, both a faithful Performance Bond, and a Payment Bond as required by Chapter 5 (commencing at Section 3225) and Chapter 7 (commencing at Section 3247), Title 15, Part 4, Division 3, of the California Civil Code, with surety satisfactory to the Owner within the time specified in Section 3-1.03 of the Standard Specifications after the undersigned has received notice of the award of the Contract from the Owner and that the Contract is ready for signature, the Owner may, at its option, determine that the bidder has abandoned the Contract, and thereupon this Proposal and the acceptance thereof shall be null and void, and the forfeiture of the security accompanying this Proposal shall operate and the same shall be the property of the Owner.

Bids are required for the entire work shown in the base bid, and for Additive Alternates 1, 2, & 3 Schedules. The lowest bid shall be the lowest bid price for one of the following combinations, taken in order, based on a fund amount of \$595,000:

1. Base Bid
2. Base Bid plus Additive Alternate 1
3. Base Bid plus Additive Alternates 1 and 2
4. Base Bid plus Additive Alternates 1, 2, and 3

The bidder shall set forth for each item of work, in clearly legible figures, a unit price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the unit price bid on the basis of the estimated quantity for the item.

The quantities listed in the Proposal are approximate only. Payment for work done will be made at the contract unit prices bid as applied to the quantities actually constructed or installed.

Award of the Contract, if awarded, will be to the lowest responsible bidder for the base bid plus any combination of the additive alternates, as determined by the Owner, subject to the Owner's right to reject any or all bids, and to waive any informality or irregularity in the bids or bidding. Bids in which the prices are obviously unbalanced or the submittal is incomplete may be rejected. **The County may deem non-responsive any bids that contain any mathematical errors.**

Award of the Contract, if awarded, will be made to the lowest responsible bidder within seventy-five (75) calendar days from the date specified for the opening of bids.

PROHIBITED CONTRACTS CERTIFICATION

Section 67 of the San Diego County Administrative Code provides that the County shall not contract with, and shall reject any bid or proposal submitted by, the person or entities specified below, unless the Board of Supervisors finds that special circumstances exist which justify the approval of such contract:

- (a) Persons employed by the County or of public agencies for which the Board of Supervisors is the governing body;
- (b) Profit-making firms or businesses in which employees described in subsection (a) serve as officers, principals, partners, or major shareholders;
- (c) Persons who, within the immediately preceding twelve (12) months came within the provisions of subsection (a) and who (1) were employed in positions of substantial responsibility in the area of service to be performed by the contract, or (2) participated in any way in developing the contract or its service specifications; and
- (d) Profit-making firms or businesses in which the former employees described in subsection (c) serve as officers, principals, partners, or major shareholders.

With the affixing of a signature to your response to this solicitation, offeror certifies that the above provisions of Section 67 of the San Diego County Administrative Code have been complied with, and that any exception will cause any ensuing contract to be invalid.

CERTIFICATION OF COMPLIANCE WITH EXECUTIVE ORDER 11246, AS AMENDED

EACH BIDDER/OFFER, CONTRACTOR OR SUBCONTRACTOR HEREBY CERTIFIES THAT IT WILL FULLY COMPLY WITH EXECUTIVE ORDER 11246, AS AMENDED BY EXECUTIVE ORDER 11375, AND THE EQUAL OPPORTUNITY CLAUSE AND RULES AND REGULATIONS ISSUED THEREUNDER, WHICH ARE HEREBY INCORPORATED BY REFERENCE AS APPROPRIATE. THE CONTRACTOR COMMITS ITSELF TO SUCH COMPLIANCE BY SUBMITTING A PROPERLY SIGNED BID OR OFFER OR BY SIGNING OR OTHERWISE ACCEPTING A CONTRACT OR SUBCONTRACT.

DRUG AND ALCOHOL POLICY

It is the policy of the Board of Supervisors that in order to attain or maintain a contract with the County, each contractor shall agree that while any contractor or the contractor's employees are performing services for the County, or using County equipment, that the contractor or the contractor's employees:

1. Shall not in any way be impaired because of being under the influence of alcohol or a drug.
2. Shall not possess, consume, or be under the influence of alcohol and/or an illegal drug.
3. Shall not sell, offer, or provide alcohol or a drug to another person.

DEBARMENT AND SUSPENSION

Contractor certifies that it, its principals, its employees and its subcontractors:

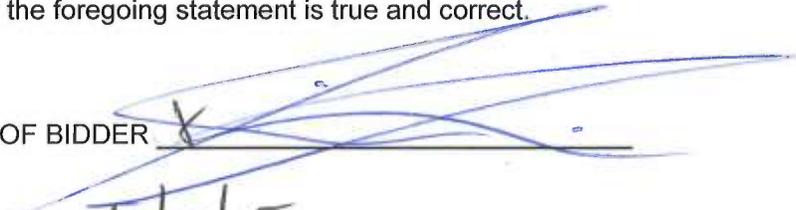
1. Are not presently debarred, suspended, proposed for debarment, and declared ineligible or voluntarily excluded from covered transactions by any State or Federal Department or agency.
2. Have not within a 3-year period preceding this Contract been convicted of, or had a civil judgment rendered against them for, the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, State, or local) transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
3. Are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, State, or local) with commission of any of the offenses enumerated in the paragraph above; and
4. Have not within a 3-year period preceding this Contract had one or more public transactions (federal, State, or local) terminated for cause or default.

NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

State of California)
) ss.
)
County of San Diego)

In accordance with Title 23 United States Code Section 112 and Public Contract Code 7106, (Name) BRIAN WIEL, being first duly sworn, deposes and says that he or she is (Title) V.P. of (Company) WIEL C. C. the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I hereby certify, under penalty of perjury, that the foregoing statement is true and correct.

SIGNATURE OF BIDDER 

DATE 10/10/15

County of San Diego
Department of Purchasing and Contracting
REPRESENTATIONS AND CERTIFICATIONS

The following representations and certifications are to be completed, signed and returned with the offer.

1. **BUSINESS TYPE**
 For-profit Non-profit Government
Attach proof of status for Non-profit.
2. **INTERLOCKING DIRECTORATE**
In accordance with Board of Supervisors Policy A-79, if Offeror is a non-profit as indicated in paragraph 1 above, Offeror is required to identify any related for-profit subcontractors in which an interlocking directorate, management or ownership relationship exists. By submission of this offer, Offeror certifies it will not enter into a subcontract relationship with a related for-profit entity if Offeror is a non-profit entity. If Offeror is a non-profit and will be subcontracting with a related for-profit entity, Offeror must list the entity(ies) on an attached separate sheet listing them all and the contract must be approved by the Board of Supervisors
3. **BUSINESS REPRESENTATION**
Offeror represents as a part of this offer that the ownership, operation, and control of the business are:
 - 3.1. Are you a small business with:
100 or fewer employees and average annual gross receipts of \$14 million or less or a manufacturer with 100 or fewer employees? Yes No
 - 3.2. Are you a local business with a physical address within the County of San Diego? Yes No
 - 3.3. Are you certified by the State of California as a:
 Disabled Veteran Business Enterprise (DVBE)
Certification #: _____
 Small Business Enterprise (SBE) 13355
Certification #: _____
See the State of California, Department of General Services website for details on "Certified Small Business" and "Certified DVBE" requirements.
<http://www.dgs.ca.gov/pd/Programs/OSDS.aspx>.
 - 3.4. Estimated percentage of work in this offer to be performed or fulfilled locally (within the geographic boundaries of the County of San Diego): _____ %
4. **CERTIFICATE REGARDING DEBARMENT, SUSPENSION AND RELATED MATTERS**
Offeror hereby certifies to the best of its knowledge that neither it nor any of its officers:
 - 4.1. Are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency; and
 - 4.2. Have within a three (3) year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property; and
 - 4.3. Are presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with the commission of any of the offenses enumerated in paragraph 4.2 of this certification; and
 - 4.4. Have within a three (3) year period preceding this agreement had one or more public transactions (Federal, State or local) terminated for cause or default.
 - 4.5. Are presently the target or subject of any investigation, accusation or charges by any Federal, State or local law enforcement, licensing or certification body and if they are, the appropriate information is disclosed and included in the offer.
 - 4.6. Offeror will report in writing to the County Department of Purchasing and Contracting within five business days of knowing or have any reason to know any change in status as certified in the preceding paragraphs 4.1 through 4.5, and that occur prior to award (in the case of bids) and contract execution (in the case of negotiated procurements).
 - 4.7. Offeror and its proposed subcontractors, agents and consultants have not previously contracted with the County to perform work on or related to this project (e.g. preparing components of the statement of work or plans and specifications for this project). If Offeror or any of its subcontractors, agents or consultants, have previously contracted with the County to perform work on this project, Offeror shall identify those previous agreement(s) and submit that list along with the proposal.
5. **CERTIFICATE OF CURRENT COST OR PRICING**
This is to certify that, to the best of the Offeror's knowledge and belief cost and/or pricing data submitted with this offer, or specifically identified by reference if actual submission of the data is impracticable, is/are accurate, complete, and current as of the date signed below.
6. **CERTIFICATE OF INDEPENDENT PRICING**
By submission of this offer, each Offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in relation to this procurement:
 - 6.1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with other Offeror; with any competitor; or with any County employee(s) or consultant(s) involved in this or related procurements; and
 - 6.2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the Offeror and will not knowingly be disclosed by the Offeror prior to opening, in the case of a bid, or prior to award, in the case of a proposal, directly or indirectly to any other Offeror or to any competitor; and
 - 6.3. No attempt has been made or will be made by the Offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
7. The Offeror understands that prior to receiving a contract award from the County, the Offeror must submit a completed IRS W-9 form to provide a Federal Tax ID number, or if not available, to provide a Social Security Number (SSN).

CERTIFICATION

The information furnished in Paragraphs 1 through 7 is certified to be factual and correct as of the date submitted and this certification is made under penalty of perjury under the laws of the State of California.

Name: BRIAN WIER Signature: _____
Title: V.P. Date: 6/25/15
Company/Organization: WIER C.C.

SUBMIT THIS FORM AS DIRECTED IN THE REQUEST FOR SOLICITATION DOCUMENTS OR WITH THE OFFER

Revised 07-09-14

DESIGNATION OF SUBCONTRACTORS

Set forth below is the completed Designation of Subcontractors form listing whom the Bidder proposes to subcontract portions of the work in excess of one-half of one percent of the total bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the total bid or \$10,000, whichever is greater, and the portion of the work which will be done by each Subcontractor for each subcontract.

The Bidder's attention is directed to the provision titled "Subcontracting" of the Special Provisions contained in these Contract Documents.

NOTE: The Bidder understands that if the Bidder fails to specify a Subcontractor for any portion of the work to be performed under the contract in excess of one-half of one percent of the bid, or, in the case of construction of streets or highways, including bridges, in excess of one-half of one percent of the bid or \$10,000, whichever is greater, the Bidder shall be deemed to have agreed to perform such portion, and that the Bidder shall not be permitted to sublet or subcontract that portion of the work except in cases of public emergency or necessity, and then only after a finding, reduced to writing as a public record of the Awarding Authority, setting forth the facts constituting the emergency or necessity in accordance with the provision of the Subletting and Subcontracting Fair Practices Act (Section 4100 et seq. of the California Public Contract Code).

Unless changed in the Special Provisions, at least 50 percent of the original contract price shall be performed by the Contractor's own organization.

The Business Name and Address, the Portion of Work, and License Number that will be done by each subcontractor are required at the time of bid submittal. An inadvertent error in listing the California contractor license number must be corrected by the prime contractor within 24 hours after bid opening by email to the Procurement Contracting Officer listed as contact for this RFB, provided the corrected contractor's license number corresponds to the submitted name and location for that subcontractor, or else the bid may be determined nonresponsive. The remainder of the information shall be submitted by all bidders within two business days of bid opening by e-mail to said Procurement Contracting Officer.

If no Subcontractors are to be employed on the project, enter the word "NONE".

DESIGNATION OF SUBCONTRACTORS				
PORTION OF WORK TO BE SUBCONTRACTED		BUSINESS NAME AND ADDRESS	PERCENTAGE OF TOTAL CONTRACT	LICENSE NO.
ITEM NO.	DESCRIPTION OF WORK			
12	P.I.P. RUBBER SURFACE	SPECTRA TURF 555 S. PROMENADE CORONA, CA	12%	854429
17	PLAYGROUND STRUCT. INSTALL	TOT LOT PROS 14660 MALEY DR. FONTANA, CA	6% 6%	967975
16	SHADE STRUCT.	USA SHADE 1085 MAIN ST. ORANGE, CA	11%	989458

TOTAL % SUBCONTRACTED 47.1%

Name of Bidder WIEN C. C.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)		DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>				
SPEC. WIER CONST. CORP.		1000007746	BRUCE@WIERCONSTRUCTION.COM				
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input checked="" type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
BUSINESS NAME (SUB)		DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>				
SPECTRATORF		1000002615	ALEX.STOUT@SPECTRATORF.COM				
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input checked="" type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						
BUSINESS NAME (SUB)		DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>				
TOT LOT PROS		1000002374	JACK@TOTLOTPROS.COM				
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:							
<input type="checkbox"/>	ASBESTOS	<input type="checkbox"/>	BOILERMAKER	<input type="checkbox"/>	BRICKLAYERS	<input type="checkbox"/>	CARPENTERS
<input type="checkbox"/>	CARPET/LINOLEUM	<input type="checkbox"/>	CEMENT MASONS	<input type="checkbox"/>	DRYWALL FINISHER	<input type="checkbox"/>	DRYWALL/LATHERS
<input type="checkbox"/>	ELECTRICIANS	<input type="checkbox"/>	ELEVATOR MECHANIC	<input type="checkbox"/>	GLAZIERS	<input type="checkbox"/>	IRON WORKERS
<input checked="" type="checkbox"/>	LABORERS	<input type="checkbox"/>	MILLWRIGHTS	<input type="checkbox"/>	OPERATING ENG	<input type="checkbox"/>	PAINTERS
<input type="checkbox"/>	PILE DRIVERS	<input type="checkbox"/>	PIPE TRADES	<input type="checkbox"/>	PLASTERS	<input type="checkbox"/>	ROOFERS
<input type="checkbox"/>	SHEET METAL	<input type="checkbox"/>	SOUND/COMM	<input type="checkbox"/>	SURVEYORS	<input type="checkbox"/>	TEAMSTER
<input type="checkbox"/>	TILE WORKERS						

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME) SUB	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for this Project)
USA SHAPE	100003533	BIVERT@USA-SHAPE.COM

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for this Project)
SEAL RIGHT PAVE	100003903	SRLPESTIMATING@SBCGLOBAL.NET

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/> IRON WORKERS
<input checked="" type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input checked="" type="checkbox"/> OPERATING ENG	<input type="checkbox"/> PAINTERS
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<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

BUSINESS NAME (SUB)	DIR REGISTRATION NO.	EMAIL ADDRESS (Point of Contact for this Project)
HELLAS CONST.	1000008779	INFO@HELLASCONSTRUCTION.COM

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/> DRYWALL/LATHERS
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<input type="checkbox"/> TILE WORKERS			

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for <u>this</u> Project)</small>
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:		
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BUSINESS NAME (SUB)		
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BUSINESS NAME (SUB)		
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		<input type="checkbox"/> DRYWALL/LATHERS
		<input type="checkbox"/> IRON WORKERS
		<input type="checkbox"/> PAINTERS
		<input type="checkbox"/> ROOFERS
		<input type="checkbox"/> TEAMSTER

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>

CLASSIFICATIONS TO BE USED FOR THIS PROJECT:

<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/> CARPENTERS
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<input type="checkbox"/> TILE WORKERS			

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<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/> ROOFERS
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/> TEAMSTER
<input type="checkbox"/> TILE WORKERS			

Photocopy this form for additional subcontractors.

**DESIGNATION OF SUBCONTRACTORS
DEPARTMENT OF INDUSTRIAL RELATIONS INFORMATION**

BUSINESS NAME (PRIME)	DIR REGISTRATION NO.	EMAIL ADDRESS <small>(Point of Contact for this Project)</small>			
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/>	<input type="checkbox"/> CARPENTERS	
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/>	<input type="checkbox"/> DRYWALL/LATHERS	
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<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/>	<input type="checkbox"/> PAINTERS	
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/>	<input type="checkbox"/> ROOFERS	
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/>	<input type="checkbox"/> TEAMSTER	
<input type="checkbox"/> TILE WORKERS					
BUSINESS NAME (SUB)					
DIR REGISTRATION NO.					
EMAIL ADDRESS <small>(Point of Contact for this Project)</small>					
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/>	<input type="checkbox"/> CARPENTERS	
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/>	<input type="checkbox"/> DRYWALL/LATHERS	
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/>	<input type="checkbox"/> IRON WORKERS	
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/>	<input type="checkbox"/> PAINTERS	
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/>	<input type="checkbox"/> ROOFERS	
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/>	<input type="checkbox"/> TEAMSTER	
<input type="checkbox"/> TILE WORKERS					
BUSINESS NAME (SUB)					
DIR REGISTRATION NO.					
EMAIL ADDRESS <small>(Point of Contact for this Project)</small>					
CLASSIFICATIONS TO BE USED FOR THIS PROJECT:					
<input type="checkbox"/> ASBESTOS	<input type="checkbox"/> BOILERMAKER	<input type="checkbox"/> BRICKLAYERS	<input type="checkbox"/>	<input type="checkbox"/> CARPENTERS	
<input type="checkbox"/> CARPET/LINOLEUM	<input type="checkbox"/> CEMENT MASONS	<input type="checkbox"/> DRYWALL FINISHER	<input type="checkbox"/>	<input type="checkbox"/> DRYWALL/LATHERS	
<input type="checkbox"/> ELECTRICIANS	<input type="checkbox"/> ELEVATOR MECHANIC	<input type="checkbox"/> GLAZIERS	<input type="checkbox"/>	<input type="checkbox"/> IRON WORKERS	
<input type="checkbox"/> LABORERS	<input type="checkbox"/> MILLWRIGHTS	<input type="checkbox"/> OPERATING ENG	<input type="checkbox"/>	<input type="checkbox"/> PAINTERS	
<input type="checkbox"/> PILE DRIVERS	<input type="checkbox"/> PIPE TRADES	<input type="checkbox"/> PLASTERS	<input type="checkbox"/>	<input type="checkbox"/> ROOFERS	
<input type="checkbox"/> SHEET METAL	<input type="checkbox"/> SOUND/COMM	<input type="checkbox"/> SURVEYORS	<input type="checkbox"/>	<input type="checkbox"/> TEAMSTER	
<input type="checkbox"/> TILE WORKERS					

Photocopy this form for additional subcontractors.

FOR: **FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS**
Oracle Project No. 1017898

Accompanying this bid is BID BOND

(NOTICE: Insert the words "cash (\$ 10% OF BID), "cashier's check," "certified check," or "bidder's bond," as the case may be.) in amount equal to at least ten percent of total of the bid.

The names of all persons interested in the foregoing bid as principals are as follows:

IMPORTANT NOTICE If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer and manager thereof; if a copartnership, state true name of firm, also names of all individual copartners composing firm; if bidder or other interested person is an individual, state first and last names in full.

WIER CONSTRUCTION CORPORATION
BRIAN WIER - VICE PRESIDENT
CATHY WIER - PRESIDENT, SECRETARY, MANAGER,
TREASURER

Licensed in accordance with an act providing for the registration of Contractors,
License No. 481419 Classification (s) ABC8, C27, HAE Exp. Date 10/31/2015

Warning – If an addendum or addenda have been issued by the County and not noted in the Proposal to the Board on page 2-2 as being received by the bidder, this Proposal may be rejected.

By my signature on this proposal I certify, under penalty of perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code Sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Noncollusion Affidavit required by Title 23 United States Code, Section 112 and Public Contract Code Section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

I hereby certify, under penalty of perjury, that the foregoing proposal to the Board is true and correct.

SIGN _____
HERE _____
by [Signature] _____ (SEAL)
Signature
V.P.

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is a copartnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts in behalf of the copartnership; and if bidder is an individual, his signature shall be placed above. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a Power of Attorney must be submitted with the bid; otherwise, the bid may be disregarded as irregular and unauthorized.

Business address 2255 BARHAM BLVD, ESCONIDO CA 92029
Telephone (760) 743-6776 Fax (760) 746-5224
E-Mail address BRUCE@WIERCONSTRUCTION.COM
Dated 6/10, 2015, at ESCONIDO California

ALL - PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Diego }

On 05 June 2015 before me, Joy Rogers, Notary Public,
(Here insert name and title of the officer)

personally appeared Brooke Lafrenz,

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by ~~his/her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature



(Notary Public Seal)

ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
 Corporate Officer

(Title)

- Partner(s)
 Attorney-in-Fact
 Trustee(s)
 Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Larry D. Cogdill, Michael W. Thomas, Brooke Lafrenz, Gladys Rogers, Audrey Rodriguez

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 10/31/2016 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 21st day of March, A.D. 2013.

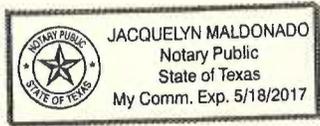
SURETEC INSURANCE COMPANY

By: [Signature]
John Knox Jr., President



State of Texas ss:
County of Harris

On this 21st day of March, A.D. 2013 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



[Signature]
Jacquelyn Maldonado, Notary Public
My commission expires May 18, 2017

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 5TH day of JUNE, 2015, A.D.

[Signature]
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

**COUNTY OF SAN DIEGO
 BIDDER/OFFEROR DVBE INFORMATION
 (DUE WITHIN TWO (2) DAYS OF BID OPENING)**

DATE: 6/4/15 Bid/Offer No.: 6907

PROJECT TITLE: FELICITA PARK TURF AND PLAYGROUND IMPROVEMENTS Project/Activity No.: 1017898

BIDDER/OFFEROR: WIER C.C.

BIDDER/OFFEROR REPRESENTATIVE: BRUCE WIER

ITEM NO.	DESCRIPTION OF WORK, SERVICE OR MATERIAL <small>If not entire item, indicate as portions of.</small>	NAME OF CERTIFIED DVBE (PRIME, SUBCONTRACTOR, VENDOR) TO BE USED INCLUDING ADDRESS, TELEPHONE AND CERTIFICATION NUMBER.	DOLLAR AMOUNT TO BE PAID THIS DVBE
		NONE !!	
TOTAL DOLLARS TO CERTIFIED DVBE (PRIME./SUBCONTRACTOR/VENDOR)			\$ <u>0</u>

COMPUTATION OF UTILIZATION AND COMPARISON WITH THE DVBE PARTICIPATION.

CALCULATION		
Disabled Veterans	$\frac{\text{Total Amount to DVBE}}{\text{Total Bid/Offer}} \times 100 = \text{Percent of Utilization}$	3% *See DVBE Participation information sections for further information.
	$\frac{0}{938,898} \times 100 = 0\%$	